



# Cloverleaf

Trinity United Methodist Church

## March 2020

Volume 32 ♦ Number 3



# SPRING

# FORWARD

*Daylight Savings Time Starts*

...Sunday March 8

### From the Pastor's Desk

During the month of February we celebrated, in a small way, Black History as part of our desire to help us all make the connection as to how our lives are intertwined with each other's lives as we share a world, a country, a community, a faith. During the month of March, we also celebrate something that is common to many of us in the United States: Irish ancestry.

In 2017, I shared with you how, in 2007, Magda and I went to Spain with some friends, and how we ended up going to the northern part of Spain which runs from the region of Galicia to the Basque country. My family, on my mother's side, comes from that region in northern Spain, an area called the Principality of Asturias. In another newsletter, I'll share my father's side whose family come from central Spain and the Canary Islands.

During this trip I discovered that the people of this region, therefore my ancestors, shared a strong connection with Celtic culture because before Christianity arrived in Spain, the religion of the Celts was the dominant faith system and culture in northern Spain. As you can imagine, this became a great discovery for me and the family, because it has made us appreciate even more the celebration of one of the most renowned Saints of the Church, St. Patrick (believe me it has nothing to do with drinking or wearing green).

Indeed, as we enter the month of March, there are many people in our communities that will be celebrating the traditional Saint Patrick's Day (especially for people of Irish ancestry). However, this Saint's life remains somewhat of a mystery to most of us. Today we know that the story associated with Patrick banishing the snakes from Ireland is just the result of years of exaggerated storytelling. What we are certain, however, is that this Christian man was willing to give his life, sacrifice his wealth and prestige for the cause of the Good News of Jesus the Messiah.

We know that Patrick's real name was *Patricus*, who at the age of sixteen was kidnapped and sold as a slave in Ireland. He spent about 6 years in captivity, learned to speak Gaelic, and his faith was strengthened. In his book "*Confessio*" he states that during his captivity he spent long periods of time in prayer.

... Pastor's Page continued on page 2

... Pastor's Page continued from page 1

As a consequence, he felt that his love of God and his "fear" of God increased to the point of helping him realize the centrality of God in his life. Patrick's experiences as a slave in Ireland certainly prepared him for his future apostolate. He became a liberator of the Irish people through the proclamation of the Gospel and by helping the Irish to brake away from the oppressive practices of Druidism (at least as we understand this religion to be).

Part of this story then moves us into a part of history that many times we have not been made aware of in the rest of the Christian world, and that is how the Irish Christians helped us save information and books about our theology, the knowledge we have of Greek and Roman philosophy, and other disciplines. I know you are probably thinking, Pastor Eliezer is talking crazy, maybe he drank too much spiritual liquor to celebrate St. Patrick's. The fact is that I have not!

As a matter of fact, in a book titled *"How the Irish Saved Civilization,"* Thomas Cahill argues that the Irish people played a critical role in preserving Western Civilization from utter destruction by the Huns and the Germanic tribes (Visigoths, Franks, Angles, Saxons, Ostrogoths, etc.). The book retells the story from the collapse of the Roman Empire and the pivotal role played by members of the clergy at the time. Cahill focuses upon Saint Patrick's role, and retells his early struggles through slavery; basically, retelling portions of Patrick's *"Confession."*

Early parts of the book examine Ireland before Patrick and the role Saint Augustine of Canterbury played in securing the materials that would be placed in monasteries and churches all over Ireland. Cahill pays special attention on Saint Columba and the monks he trained and the monasteries he set up in the Hiberno-Scottish mission, as examples of this story. These holy men, according to Cahill, "re-founded European civilization throughout the continent" (p. 4).

Now, we might not have all the information, and the facts to sustain Cahill's claims but it is undeniable that these Christians in Ireland helped the Christian world, and Western Civilization to continue, and to thrive. There is certainly much we owe to Irish Christians for our civilization, there is much we owe to people like Patrick who after receiving a call to follow Jesus, obeyed. He took a leap of faith and became the Patron Saint of a community that has done so much for the preservation of the faith.

Like Patrick, we have all received a call to follow Jesus and to surrender to God our entire lives. Indeed, we are not called to be Patron Saints of Any Place, USA (thank you very much), but we have been called to be faithful in responding to God and what God wants to do with us, in us, and through us.

Come March 17, remember a man of God who was willing to sacrifice his life for a people that were not his own, spoke a different language, had different customs, a people who had enslaved him, and mistreated him. To these people he goes back to show God's love, mercy, and faithfulness. Today there are many people like Patrick in our midst; people who are strangers, foreigners, people who speak different languages, have different cultures, people who have also come to share their faith and their commitment to Jesus the Messiah with all of us. For even Paul declared that there is no difference between Jew and Gentile, between one human being and another—the same Lord is Lord of all and richly blesses all who call on him, for, **"Everyone who calls on the name of the Lord will be saved"** (Rom. 10:11-13). We have all been called to come together as children of the living God!

May we all become like Patrick in our zeal, love, and forbearance in our effort to share God's redeeming and liberating message of salvation with everyone. To my Irish brothers and sisters, and those who feel the Celtic connection, happy St. Patrick's Day!

Your servant in Christ,

Rev. Eliezer Valentín-Castañón



## Lenten Study



In *The Grace of Les Misérables*, author and pastor Matt Rawle takes a look at the classic *Les Misérables* in a new way—through the lens of faith. Rawle dives into six themes found in the story—grace, justice, poverty, revolution, love, and hope—each represented by a character in Hugo's story. As these imperfect and relatable characters interact, we can see how these ideas work together (perhaps even in spite of each other) out in the world.

### THE GRACE OF *Les Misérables*

In six sessions, *The Grace of Les Misérables* study looks at the following themes:

- 1) Grace Well Received: The Story of Jean Valjean
- 2) When Grace and Justice Collide: The Story of Javert
- 3) The Poor Are Always with You: The Story of Fantine
- 4) The Gift of Love: The Story of Marius and Cosette
- 5) Building the Barricade: The Story of *Les Amis*
- 6) The Blessed Garden: A Hopeful Vision

## Trinity Pastoral Counseling Center



March 30th coincides with World Bipolar Day. Bipolar disorder (BPD) is a complex mental illness, but the simplest way to think about it is that BPD is about extremes in energy within a person.

People can experience a range of symptoms from having such low energy that a person does not want to get out of bed or take care of themselves, to such high energy that a person cannot go to sleep and has an elevated view of themselves in the world such that they think they can do just about anything. They are not lazy or crazy, they are experiencing a serious brain chemistry and function problem.

In the U.S., about 2% of the adult population has this disease. Treatment includes medication, a wellness plan (good diet, exercise and sleep), peer support, talk therapy, and more intensive treatment, if needed. If untreated, this can be a fatal disease (call 911, if they are suicidal). However, the sooner one addresses BPD, the better the outcome and ability to manage this chronic disease.

Many people live with BPD and have wonderful, productive lives with treatment.

Be encouraging if you suspect someone is needing care. Get them to their doctor or care provider.

There are some wonderful websites for more information to inform yourself about this illness. Knowledge is power and what we understand we can deal with in a more compassionate way for ourselves, our families, our church and our community.

*Depression and Bipolar Support Group Alliance*

<https://www.dbsalliance.org/>

*Mental Health America*

<https://www.mhanational.org/>

*National Alliance on Mental Illness*

<https://www.nami.org/>

*National Institutes of Mental Health*

<https://www.nimh.nih.gov/>

Our Counseling Center has information and brochures available upon request.

Blessings and Peace,

Diane Younkings, LCPC

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## Seeing What You Never Saw Before

*Dorothy Granberry, Church and Society*

Both the Women's Bible Study and the Patriarchy Forum presented by Wesley/Nexus at the Baltimore/Washington Conference Center focused on our learning to see through new lens. One avenue for this type learning is increased awareness. Fostering such awareness is and has always been a primary aim of Black History Month.

An interesting aspect of oppression is its invisibility to many. Mrs. Mamie Mobley, the mother of the murdered 14 year old, Emmitt Till, was aware of this. Consequently, she chose in 1955 to have an open casket funeral for her badly mutilated son so that the world could have a true picture of segregated life in the United States.

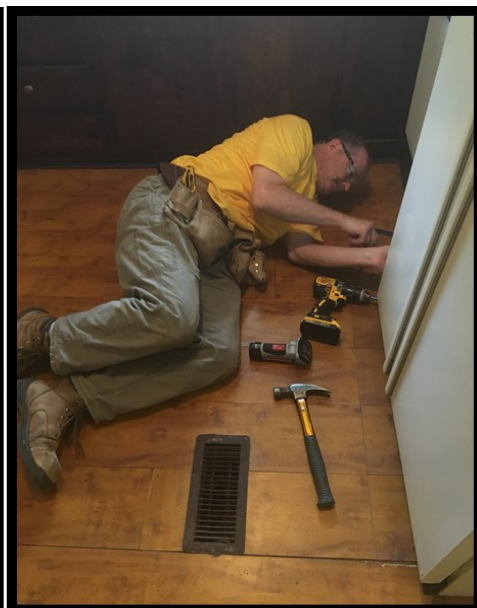
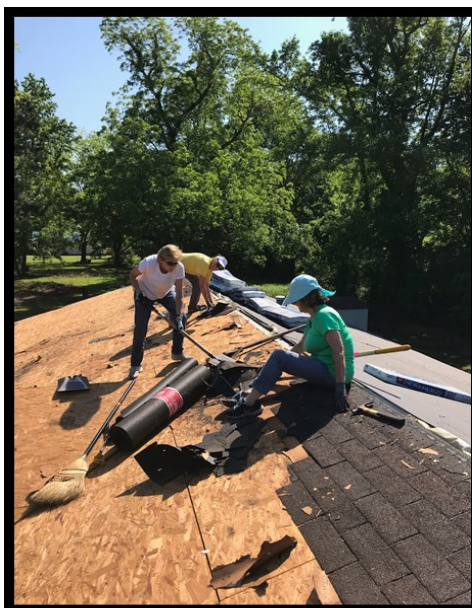
Church and Society presented two activities during February in conjunction with Black History Month: An interactive workshop on Dr. Martin Luther King's Birmingham Jail Letter and a historical Frederick presentation by AARCH (African American Resources and Cultural Heritage). We hope each of you were able to attend at least one of these events and that what you learned broadened the scope of your vision.



## MAY 17-23, 2020 SOUTH CAROLINA VOLUNTEERS NEEDED

Contact Kay Etzler

301-514-8293 or [etzler11405@gmail.com](mailto:etzler11405@gmail.com)



## Passion Play • Oberammergau Germany September 2020

Rev. Chip Wright will lead a tour in September 2020 to the historic and famous Passion Play in Oberammergau, Germany with an accompanying trip to visit the best of Switzerland. This exciting and inspirational 10-day tour is an experience not to be missed. For more information or to receive a full brochure outlining the details of the trip, contact Rev. Wright at RevHBW2@aol.com or call/text him at 301-639-6199.



## Children's Easter Celebration

Sunday, April 5, 2020  
Immediately following the 11:10 am service  
*Trinity's Multipurpose Room*

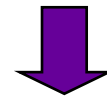
Please join us for worship on Palm Sunday  
at the 11:10 am service.

Following the service, we invite children of all  
ages and their families to join us for our annual  
Easter celebration with fun fellowship and an  
Easter Egg Hunt!

**Don't forget your basket!**

For questions or to RSVP, please contact Curtis Osborne at  
[children@trinityfrederick.org](mailto:children@trinityfrederick.org).

**Be on the look out for  
these upcoming events  
in the April Cloverleaf!!**



**youth vendor event**



Fish Fry

PANCAKE  
BREAKFAST



**Pancake Breakfast**



**American Red  
Cross  
Sound the  
Alarm**

American Red  
Cross Sound





## Trinity United Methodist Church - 2020 Missional Budget

### Vision

Trinity United Methodist Church is called to make disciples for Jesus Christ, to transform the community, and the world.

### Mission

In obedience to Matthew 25: 31-41, Trinity's mission is to challenge both ourselves and our communities to share the Good News of the Kingdom of God through acts of mercy and justice, compassion and love, and piety and intentional faith development.

Our vision and mission are not about "meeting the budget" or "all about money." This Missional Budget presents some of the stories, efforts and passions that develop disciples and spread the Gospel of Jesus Christ. These stories are examples of how your gifts benefit this community and world.

As we move into a new year, we reflect on the blessings of 2019 and all the accomplishments made possible by the generosity of this church with its prayers, presence, gifts, service, and witness. All these gifts are important for God's work. Trinity United Methodist Church is transforming our community and the world through our mission. For this 2020 Missional Budget, each area of ministry stemming from the core values of passionate worship, risk-taking mission and service, intentional faith development, radical hospitality, and extravagant generosity includes a portion of Trinity's operating expenses, conference apportionments, and salaries. The Trinity Pastoral Counseling Center (TPCC) is a self-sustaining ministry unit that is a vital program of Trinity, so its operating budget is included in this budget as ministry expense and as ministry income.

**2020 Minimum Total Ministry Expense: \$ 586,768**

### Passionate Worship

Worship, an ongoing process of faith, was carried out in diverse ways. Worship, a key spiritual practice of Christian life, is meant to be practiced in community. The pastoral leadership engages our congregation in authentic contemporary and traditional worship experiences. Throughout Scripture, we are instructed to worship God. Members of this church invest themselves in authentically worshipping God. Through worship, we instill beliefs from our heads to our hearts in order to honor God in the way God deserves to be glorified. We worship God for who God is and what God has done for us, our church, and our community.

In 2020, we will continue to be led by our senior pastor the Rev. Dr. Eliezer Valentín-Castañón. In 2019, we welcomed Pastor Mark Claiborne, our new associate pastor, and Pastor John Morrill, our new minister of pastoral care. We will work to keep our worship experience authentic and continue to seek new practices and fresh ideas for enriching our worship. The Taizé prayer service is another way for us to come together to worship God through prayer and meditation on the second Wednesday of every month. The budget provides for the implementation of new worship experiences that will engage the congregation in community with others leading us closer to God. We will continue with both a contemporary worship service at 8:45 am and a traditional worship service at 11:10 am each Sunday. Two Sundays are dedicated to youth led worship each year. Our Music and Media teams will continue to enrich our worship experience with their wonderful gifts for music and ingenuity. Our Children's Church will continue the faith formation of our young children every Sunday, and our Altar Guild will continue to make our sanctuary an inviting and welcoming worship center that honors and glorifies God throughout the liturgical seasons of the church.

**Minimum Investment \$ 141,373**



## Risk-Taking Mission and Service

Minimum Investment \$ 103,592

For Trinity United Methodist Church, Risk-taking Mission and Service refers to the projects, efforts, and work required to make a difference in the lives of others in our community and world. Risk-taking pushes us out of our comfort zone, stretching us beyond service to people we already know, experiencing people, situations, and needs that we would not ordinarily encounter apart from our deliberate intention to serve Christ. We offer opportunities for all people to make a difference in the lives of others through service projects, volunteer opportunities, lay care giving, and mission initiatives. We will engage in spreading the Gospel of Jesus Christ and the values of the Kingdom of God (*equality, freedom, inclusiveness, fairness, peace-making, humbleness, righteousness*) in our community and in our world.



In 2019, our Missions Team packed and collected over 1,200 shoeboxes for Operation Christmas Child. A team from Trinity also went to Boone, NC, to help with Operation Christmas Child (OCC). The link between Trinity and Community Living continued to thrive in 2019 with spring and Christmas parties. Trinity sent a team of eight people on a mission trip to Conway, South Carolina to help victims of Hurricane Florence rebuild their homes and lives. The Missions Team continued with quarterly food drives for the Frederick Food Bank, a yearly collection for UMCOR (United Methodist Committee on Relief), a Mother's Day collection for Heartly House, a Father's Day collection for Beacon House, and a collection of school supplies for teachers and students at Lincoln Elementary School. The Missions team also spent a day doing yard work at one of the Community Living homes. Through the Appalachian Service Project (ASP), youth, young adults, and adults went on a mission trip to serve as the hands and feet of Christ for a week. During the 30 Hour of Famine event, our youth collected food donations from the community to stock food pantries at the middle and high schools in the area. The Women's Ministry Team also collected donations for the Care Net Pregnancy Center and partnered with an International Justice Mission (IJM) field office in Mumbai, India to sponsor a rescue. The Member Care & Nurture Team sent care packages to our college students so that they know that they are loved.



In 2020, the Missions Team will continue its mission with Operation Christmas Child and Community Living. The Missions Team is planning a disaster recovery mission trip. We will continue to host the Emergency Family Shelter through the Religious Coalition. The youth will spend a week in July serving on another mission trip through the Appalachian Service Project (ASP). Church & Society will communicate positions on a variety of timely issues and engage with our community to develop partnerships to strengthen our engagement in acts of mercy and justice. Our Church & Society team will continue supporting events that advocate positive change in society with regards to civil and human rights, economic justice, environmental justice, health and wholeness, peace and justice, and women and children. The Women's Ministry team will continue with its collection for the Care Net Pregnancy Center with its baby

bottle collection and continue to educate the congregation and strengthen our partnership with the Mumbai, India office of IJM for the rescue. As a church, we will continue to provide Stephen Ministry, a one-on-one confidential caring ministry, to members of the church and community.

## Intentional Faith Development

Minimum Investment \$ 129,197

At Trinity we believe that all people should be engaged in learning opportunities allowing our faith to grow and our intellect to be challenged. We seek a growing faith. We will engage in acts of piety, through the spiritual disciplines of worship, prayer, stewardship, and Bible study. Learning is demonstrated in all ministries that help us grow in faith



beyond weekly worship, such as Bible studies, Sunday school classes, support groups, Vacation Bible School (VBS) and prayer groups. We will offer opportunities for children, youth, and adults to learn at all stages of faith. We were blessed to welcome 7 new members to our church, in addition to 5 confirmed youth in 2019.



In 2020, bible studies will continue to be offered on Sundays during Grow Time and throughout the week. The Taizé prayer service is another way for our congregation to continue to grow spiritually, as we engage in a communal time of prayer on the second Wednesday of each month. The Church & Society team will continue to bring speakers and book studies to Trinity to continue to promote learning opportunities that help us engage our church and our community in acts of justice, mercy and compassion in church and society.

### Radical Hospitality

Minimum Investment \$ 145,865

Trinity's practice of radical hospitality is evangelistic and demonstrates an active desire to invite, welcome, receive, and care for those who are not only members, but also visitors and strangers so that we may all find a spiritual home and discover the richness of life with Christ. We will engage in acts of compassion and love that are inclusive of all persons regardless of age, gender, ethnic background, race, sexual identity, economic status or social class as we seek to worship the living God together. For Trinity, this core value includes pastoral care for all people.

In 2019, our Fellowship and Hospitality team managed the Trinity kitchen to ensure a clean, well-stocked facility was available to meet our church needs. They held various events throughout the year to encourage fellowship within the Trinity community including: a fish fry on Good Friday, a Confirmation banquet dinner, an ice cream social, the annual church picnic in September, trivia nights, and the annual Cookie Walk in December. They provided food and support for several funeral receptions to assist Trinity families in their time of need. In 2019, the Trustees ensured that our church was a welcoming place with their ongoing care of our facility, believing that our mission as the church is to reach out and connect our faith and the world. The Trustees have continued repairs within the church and ensuring numerous inspections happened to keep us safe. Over 700 bulbs were converted to LED with new electronic ballasts to ensure lighting throughout our property. The trustees and their many volunteers have cared for our church both inside and out.



In 2020, the Fellowship and Hospitality team will continue to hold events throughout the year to encourage fellowship within our church and community. Radical hospitality also includes making our meeting spaces available to outside groups. Our church provides spaces for many groups throughout the week and month. We continue to hold the Martin Luther King, Jr., Beloved Community Celebration, which has brought hundreds of people to our multipurpose room. We have held also the Religious Leaders Breakfast, which helps the Religious Coalition for Emergency Human Needs to share its story of how God is working in our community through our combined effort. In addition, other groups that will continue to meet in our building are The Boy Scouts, The Girl Scouts, The Sea Scouts, Overeaters Anonymous (OA), Alcoholics Anonymous (AA), and Alanon. The Cluster Spires Chorus regularly practices in our multipurpose room. The Potomac Valley Fly Fisher's Class, Kairos Prison Ministry, the Frederick Interfaith Group, and Frederick for Social and Economic Justice hold meetings in our facilities, as well as many other groups.

### Extravagant Generosity

Minimum Investment \$ 66,741

Generosity describes the Christian's unselfish willingness to give in order to make a positive difference in the name of Jesus Christ. We support ministries that address our spiritual needs, our material needs, we seek for people to give in ways that exceed expectations and extend to inspiring heights in order to glorify God. Our congregation will thrive because of the extraordinary sharing, willingness to give sacrificially, and with a joyous spirit, in order to show our love to God and to our neighbors.



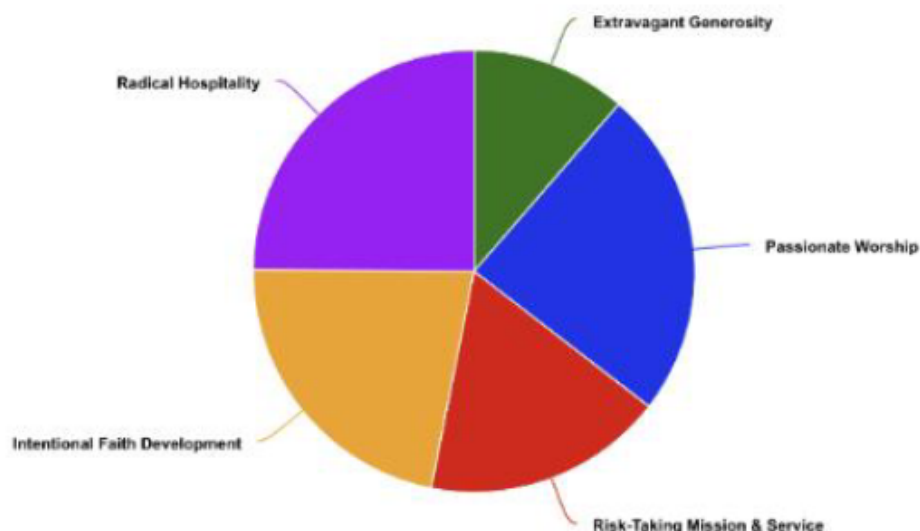
In 2019, we studied Live a God-Pleasing Life for our Annual Commitment to Ministry. We reached nearly 365 family units and received 69 pledge commitments for a total of \$246,651 for our ministry in 2020. Because of the extravagant generosity of this church in 2019, we have been able to pay our bills and fund ministry. The offerings collected on Sundays and through electronic giving were \$464,941. We were not able to fully pay our apportionment. The Stewardship and Finance team will continue to prioritize fully paying our apportionment and building up our capital improvement account to fund future repairs. The team will continue to investigate various giving options to make giving accessible to everyone and to fully fund the ministries of our church.



In 2020, our Stewardship and Finance Team will continue to hold its Annual Commitment to Ministry. The Stewardship and Finance team will continue to offer question-and-answer sessions during Grow Time to keep the congregation informed of church finances and how their generosity is funding the ministries of the church to further its vision and mission.

## 2020 Missional Budget Summary

Passionate Worship (24% of the budget)	\$141,373
Risk-Taking Mission and Service (18% of the budget)	\$103,592
Intentional Faith Development (22% of the budget)	\$129,197
Radical Hospitality (25% of the budget)	\$145,865
<u>Extravagant Generosity (11% of the budget)</u>	<u>+ \$ 66,741</u>
<b>Total 2020 Ministry Expense</b>	<b>\$586,768</b>
Total 2020 Ministry Income (Church rental, fundraising, TPCC)	- \$ 73,025
Total Ministry Investment Needed	\$513,743
<u>2019 Annual Commitment to Ministry (pledges)</u>	<u>- \$246,651</u>
Additional Giving Needed for Ministry	\$267,092



Trinity United Methodist Church  
703 West Patrick Street  
Frederick, Maryland 21701  
[www.trinityfrederick.org](http://www.trinityfrederick.org)

## THANK YOU TO OUR MARCH VOLUNTEERS

Date	Drivers	Lay Readers	Ushers
3/1	Bill Etzler 301-798-3469	Jack Brubaker	8:45 - Wayne Buckingham 11:10 - Larry Boyer, Glenna Green, Pam Lesperance, Adrian Winpigler
3/8	Lars DeSalvio 301-471-7466	Denise Berry	8:45 - Larry Smith 11:10 - Larry Boyer, Jerry Ryan Sr., Judy & Michele Pickens
3/15	Matt Stegle 301-371-3534	Mike Dean	8:45 - Margaret Lukens 11:10 - Larry Boyer, Barb Ellis, McKayla McNamee, Rachel Kenny
3/22	David Eisentraut 301-371-3534	Bob Kripowicz	8:45 - Chip Jewell 11:10 - Larry Boyer, Bill & Kay Etzler, Dave Romer
3/29	Bill Etzler 301-798-3469	YOUTH	8:45 - Marisa Hombach 11:10 - Larry Boyer, Doug & Mary Wallick, Barb Ellis



**SAVE THE DATE!**  
**SAVE A LIFE!**  
**Friday, May 29**

### NEWSLETTER COLLATING DATES

<i>Tuesday</i>	<i>March 26</i>	<i>1pm</i>
<i>Monday</i>	<i>April 27</i>	<i>1pm</i>
<i>Tuesday</i>	<i>May 26</i>	<i>1pm</i>

These dates are subject to change. We are always looking for more volunteers. If you can help, please call Ruby Fine at 301-371-5617.

### NEWSLETTER SUBMISSIONS

Please submit your information or article for the monthly Newsletter in one of the following ways :

- mail or deliver to the church office
- email to [TUMC@trinityfrederick.org](mailto:TUMC@trinityfrederick.org).

Information for the April 2020 newsletter will be due the second Sunday of March— March 8.



Eliezer: 301-662-2895(work) and 240-285-9623(cell)

The church office hours are 9am - 4pm, Monday through Friday.

Pastor Eliezer's day off is Friday. He is normally in the office Monday through Thursday. Your pastor is ALWAYS available by phone.





(MT=Ministry Team)

# MARCH 2020

## TRINITY UNITED METHODIST CHURCH

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Saturday</i>
<b>1 Holy Communion</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>
Emergency Family Shelter						
	7:00 pm Church Council 7:00 pm "True Spirituality" Study	8:00 am Men's Bible Study 7:00 pm Lay Servant Committee Class	9:30 am Women's Bible Study 7:00 pm Praise Team 7:00 pm Women's Bible Study 7:15 pm Chancel Choir	6:00 pm Mission's Ministry Team		
<b>8 Monthly Cloverleaf Deadline</b>  <i>UMCOR Banks Due</i> 12:30 pm Children's MT 6:30 pm Youth Group	<b>9</b> 7:00 pm "True Spirituality" Study	<b>10</b> 8:00 am Men's Bible Study 6:30 pm Altar Guild 7:00 pm Lay Servant Committee Class	<b>11</b> 9:30 am Women's Bible Study 5:30 pm Women's MT 6:00 pm Taizé Service 7:00 pm Praise Team 7:00 pm Women's Bible Study 7:15 pm Chancel Choir	<b>12</b> 6:00 pm Fellowship & Hospitality MT 6:30 pm Stephen Ministry Supervision	<b>13</b>	<b>14</b>
<b>15</b> 10:00 am Blood Pressure Screening 12:30 pm Church & Society MT 6:30 pm Youth Group	<b>16</b> 7:00 pm "True Spirituality" Study	<b>17</b> 8:00 am Men's Bible Study 7:00 pm Lay Servant Committee Class 7:00 pm Member Care & Nurture MT	<b>18</b> 9:30 am Women's Bible Study 7:00 pm Praise Team 7:00 pm Women's Bible Study 7:15 pm Chancel Choir	<b>19</b> 7:00 pm Stewardship and Finance MT	<b>20</b>	<b>21</b> 4:00 pm Young Adult Movie Night
<b>22 UMCOR Sunday</b> 6:30 pm Youth Group	<b>23</b> 11:30 am J.O.Y. Club 7:00 pm "True Spirituality" Study	<b>24</b> 8:00 am Men's Bible Study 5:00 pm Take out Tuesday 6:30 pm Trustees MT 7:00 pm Lay Servant Committee Class	<b>25</b> 9:30 am Women's Bible Study 7:00 pm Praise Team 7:00 pm Women's Bible Study 7:15 pm Chancel Choir	<b>26</b> 1:00 pm Monthly Collating 6:30 pm Stephen Ministry Supervision	<b>27</b>	<b>28</b> 6:00 pm Youth Sunday Prep
<b>29 Youth Sunday</b> 6:30 pm Youth Group	<b>30</b>	<b>31</b> 8:00 am Men's Bible Study	<b>SUNDAY SCHEDULE</b> 8:45 am - Contemporary Worship 9:55 am - Grow Time for ALL ages 11:10 am - Traditional Worship <i>Staffed nursery care provided all morning</i>			<b>SUNDAY CHOIRS</b> 5:10 pm Youth Choir 6:00 pm Trinity Brass Room 206 Sanctuary

Trinity United Methodist Church  
703 West Patrick Street  
Frederick, MD 21701

301-662-2895  
tumc@trinityfrederick.org  
www.trinityfrederick.org

Non-Profit Organization  
U.S. Postage Paid  
Frederick, MD 21701  
Permit #12

## CHANGE SERVICE REQUESTED

**TAKE THE NIGHT OFF! LET US DO THE COOKING FOR YOU!**  
*All Profits will support Operation Christmas Child.*

Date	Menu		# Meals
3/24	Meat Loaf	Green Beans	
	Macaroni & Cheese	Brownie	
	Total # of Meals		
	Total Cost		

**COST :** \$8.00 / MEAL  
\$30.00 / 4 MEALS



**5:00 - 6:30pm**  
*Curbside Carry-out at the  
Multipurpose Room*

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Please mark if you are including your payment by: ☐ CHECK ☐ CASH

*Meals must be prepaid by the Sunday prior to the desired date. Please make checks out to TUMC and memo "Take Out Tuesday".*